



Film Pack Camera Club



Columbia Council of  
Camera Clubs

<http://columbiacameraclubs.org/>

# *A dapter*

Photographic Society of  
America

<http://psa-photo.org/>

Editor: Jon Fishback. FPPW, ARPS

September 2012

Meetings will be the 1<sup>st</sup>, and 3<sup>rd</sup> Tuesdays of each month September through May at the  
Marshall Center 1009 E. McLoughlin Blvd, Vancouver WA 7:00pm—9:00pm

# Attention!!

## A major milestone Has been reached by FPCC

See Page 2 for details.

### Goodies list and Schedule

September 2012  
4th Prints & Prog. S. Deming  
18th Program C. Snell  
Board Meeting

October 2012  
2nd Prints & Prog. L. Church  
17th Program M. Simonson  
Board Meeting

November 2012  
6th Prints.& Prog. T. Ambrose  
15th Competition J. Bishow  
Board Meeting

The above folks are responsible for bringing snacks and juice to the meeting.  
If you cannot bring goodies please call Sharon Deming 360-896-9476 and arrange a swap.

# PSA

3000 United Founders Blvd., Ste 103  
Oklahoma City, Oklahoma 73112, USA  
Phone: 405-843-1437 • Fax: 405-843-1438  
Website: www.psa-photo.org



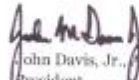
May 29, 2012

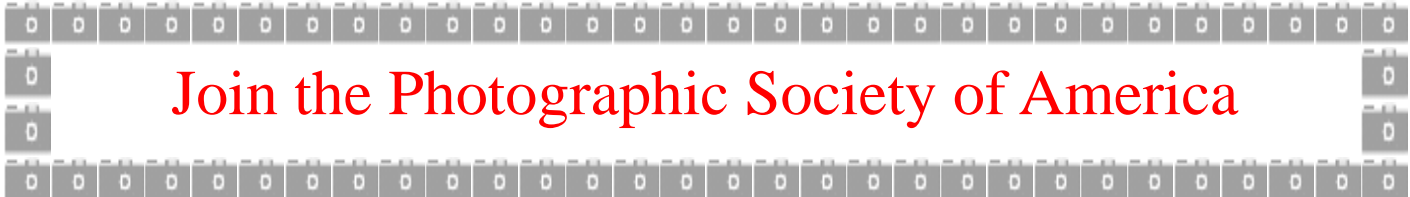
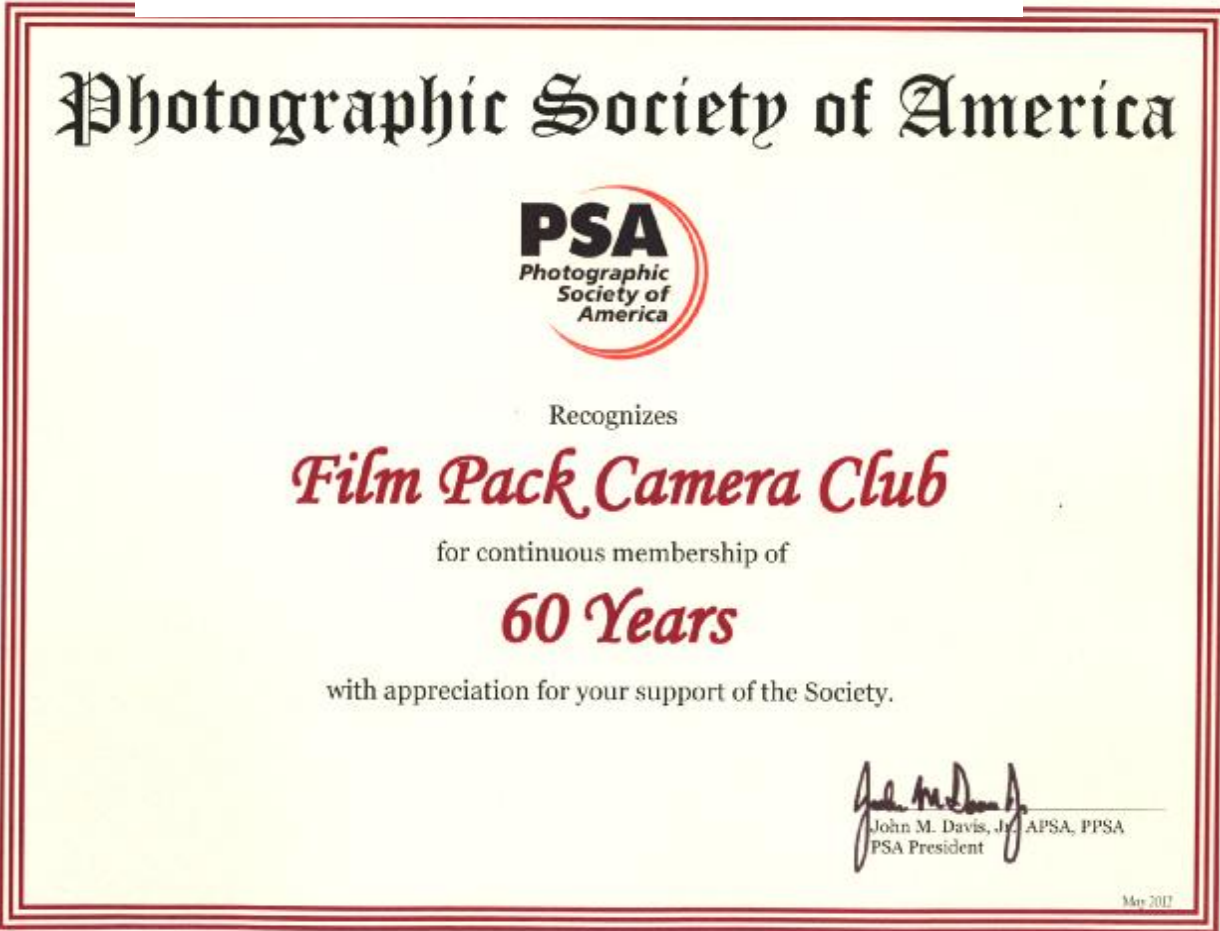
Film Pack Camera Club

Each year the Photographic Society of America (PSA) recognizes those individuals, clubs and councils that met a significant membership anniversary during the previous year. You reached the **60** year Membership Milestone during 2011 and I want to personally thank you for your continued support of the Society.

Please accept the enclosed certificate to commemorate this special occasion and. If a photo is taken of a local presentation of this Membership Milestone certificate, please send the image to membership@psa-photo.org for publication on the PSA website.

Congratulations on reaching this Membership Milestone!

  
John Davis, Jr., APSA, PPSA  
President



**Join the Photographic Society of America**

## FILM PACK CAMERA CLUB OUTINGS AND MEETING SCHEDULE FOR 2012-13

**FYI....2012 PSA CONFERENCE 9/16-9/22 IN SAN FRANCISCO**

**2012 4Cs CONVENTION 9/28-9/30 IN PASCO, WA**

If you'd like to attend field trips, please let Tammy know by e-mail ([circa60@comcast.net](mailto:circa60@comcast.net)) or add your name to the sign-up sheet at our next meeting. As always, if you have any thoughts or suggestion for field trips, near or far, please let Tammy know.

Unless otherwise noted, all trips are day trips.

All outings are proposed and subject to change. It will depend on club interest and participation. Ideas and suggestions welcome. Those interested in a trip need to work together on times, etc.

Visitors are always welcome to meetings and field trips!

For those of you participating in the outings, please forward images and text regarding the experience, to the newsletter at [jpf1@aol.com](mailto:jpf1@aol.com).

### **Thursday 9/13- Evening visit to Portland Art Museum**

**6 to 8 pm - Artist Talk & Happy Hour with Corey Arnold. Corey published "Fish-Work: The Bering Sea" in 2010. American Photo magazine named it as one of their best books. Corey shares photographs of his work as a fisherman in Bristol Bay, Alaska and more from his world travels.**

**Cost: \$5 for members; \$14 for non-members. \$12 for seniors. Advance tickets are recommended. Website:**

**<https://pam.spotlightboxoffice.com/purchase/step4?ticketID=65253>**

### **Thursday, 9/20 - Day trip to Gordon House in Silverton, Oregon**

**This is the only Frank Lloyd Wright home in Oregon, designed in 1957. Guided tour begins at noon and lasts 45 minutes. Cost of tour (payable at admission) is \$10 each, less if we have a group of 10 or more. Information on tripods is still pending-most likely allowed.**

**<http://www.thegordonhouse.org/>**

**Fall colors are possible, so we might track down old barns, covered bridges, etc. on the way back.**

### **Tuesday, 9/25 - Evening visit to Cathedral Park**

Last year, we had a record 12 members present. Can we top that? You won't see me standing in the middle of the St. John's Bridge for awe-inspiring shots, like some brave soul last year. However, with choice company, I would venture across the bridge this year. Baked goods will be provided as bribery.

### **Tuesday, 10/9 - Day trip to Long Beach, Washington**

We'll visit the cranberry bogs and watch a harvest. Other points of interest on the southern Washington coast....marina and local seafood (lunch?) in Ilwaco, North Head Lighthouse, National Historic District in Oysterville.

### **Friday & Saturday, 10/13 & 10/14 - Two nights away in Eastern Oregon**

On the way out in Pendleton, there's a highly recommended Underground Tour which lasts two hours. Let me know if you're interested. Tour details aren't available until late September.

Lodging in Baker City at Best Western Sunridge Inn, ranked #2 by Trip Advisor. A block of 7 rooms has been reserved for FPCC (2 singles, 5 doubles including one that's wheelchair-accessible). Rates: single rooms are \$68 plus tax; double rooms/wheelchair accessible \$78 plus tax. These rooms will be furnished with mini fridge & microwave (not the norm at this location). This is an older two-story building with no elevator, so the rooms have been reserved downstairs. No complimentary breakfast, but there is a restaurant onsite that opens at 5:30 am daily.

Check-In: 3 pm

Check-Out: Noon

Hotel website:

**<http://book.bestwestern.com/bestwestern/US/OR/Baker-City-hotels/BEST-WESTERN-Sunridge-Inn/Hotel-Amenities.do?property-Code=38066&group=false&disablenav=false&hideProgressBar=false&photoCategory=AMEN>**

If you're interested, you must call the hotel directly and request one of the rooms reserved for Film Pack Camera Club before October 1. More rooms will be available, if needed.

**Main Event on Saturday: Photographer's Day at Sumpter Valley Railroad-Cost will be \$70 or \$80. Reservations-names only-must be reserved in advance.**

**Website below:**

**<http://www.sumptervalleyrailroad.org/fall-foliage-and-photographers-weekend.html>**

**Unfortunately, SVR does not recommend trip for wheelchairs. Also, Mikado Steam Locomotive #19 is in the shop (I was told this is the one that makes the "pretty" smoke) and may not be ready, so Heisler Steam Locomotive #3 will be available.**

**Baker City has many dozens of homes listed with the National Historic Trust, the Oregon Trail Interpretive Center and more to offer. The area also has ghost towns such as Granite & Bourne, as well as Sumpter. Painted Hills at John Day Fossil Beds is nearby (3 ½ hours from Baker City; 4 hours from home). We'll have to check with the Forest Service before driving any of the scenic byways through Elkhorn Drive or Hells Canyon. We haven't been out that way, so your travel thoughts are welcome.**

**Tuesday, 10/30 –Day trip to Heritage Cemetery**

**Let's plan on morning to catch fog and frost. Site to be determined by the group. Suggestions requested.**

**Any questions, let Tammy know by e-mail or at one of our meetings. Please sign-up by e-mail or jot your name down on the sign-up sheets on meeting night. Departure times will be sent closer to each event.**

**Year To Date Competition Results  
2011—2012**

**Let's see everyone listed here this year**