



Film Pack Camera Club



Columbia Council of
Camera Clubs
<http://columbiacameraclubs.org/>

A dapter

Photographic Society of
America
<http://psa-photo.org/>

Editor: Jon Fishback. FP, ARPS

May 2014

Meetings will be the 1st, and 3rd Tuesdays of each month September through May at the First Baptist Church 108 W. 27th Street at Main Street in Vancouver at 7:30 - 10:00.

Programs

Don't forget that June 11 is the end of year banquet.

Board meetings will be on the 4th Tuesday of every month

Goodies list and Schedule

March		April		May	
Mar 4	C. Schuyler	April 1	L & T Ambrose	May 6	D Fischer
Mar 18	K & M Martin	April 15	Jan\Eklof	May 20	S. Todd

The above folks are responsible for bringing snacks and juice to the meeting.
If you cannot bring goodies please call Sharon Deming 360-896-9476 and arrange a swap.

The Monthly Challenge

May Spring

PSA Club Newsletter

The Winter Issue of the PSA *Projector* has been posted on the PSA Website.

The *Projector* can be found at this link:

[http://www.psa-photo.org/useruploads/files/clubs_and_councils/
projector_winter_2014.pdf](http://www.psa-photo.org/useruploads/files/clubs_and_councils/projector_winter_2014.pdf)

Or the *Projector* may be also found now in *MyPSA* at this link:

[http://www.psa-photo.org/useruploads/files/clubs_and_councils/
projector_winter_2014.pdf](http://www.psa-photo.org/useruploads/files/clubs_and_councils/projector_winter_2014.pdf)

Print Results to Date

Battson, Rick	1077	Klein, Ray	191
Large Color	351	Large Color	152
Large Mono	229	Large Mono	19
Small Color	332	Small Mono	20
Small Mono	165	Kratzberg, Claudine	45
Campbell, Tammy	271	Small Color	45
Large Color	85	Moore, Lee	386
Large Mono	86	Large Color	138
Small Color	59	Large Mono	48
Small Mono	41	Small Color	135
Craig, John	117	Small Mono	65
Large Color	72	Pelkey, Jan	655
Large Mono	45	Small Color	319
Davis, Harold	105	Small Mono	336
Large Color	40	Schuyler, Cal	63
Small Color	65	Small Color	63
Edmundson, Richard	131	Shearer, Beverly	414
Large Color	87	Small Color	333
Small Color	44	Small Mono	81
Eklof, Jan	335	Smalley, Bruce	93
Large Mono	25	Large Color	48
Small Color	180	Large Mono	45
Small Mono	130	Todd, Sharp	1480
Fischer, Doug	749	Large Color	381
Large Color	375	Large Mono	377
Large Mono	374	Small Color	363
Funderburg, Don	518	Small Mono	336
Large Color	185	Woodbery, Frank	224
Large Mono	93	Large Color	181
Small Color	174	Large Mono	43
Small Mono	66	Grand Total	6964
Funderburg, Tali	110		
Large Color	46		
Large Mono	22		
Small Color	42		

EID Totals to date

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	C	TH	T
Ambrose, Leanne	21		
Ambrose, Tom			41
Battson, Rick	41	65	238
Belt, Richard	169	166	349
Campbell, Tammy	64	65	130
Craig, John	183	181	373
Davis, Harold			183
Deming, Bob	80	145	306
Deming, Sharon	166	176	368
Eklof, Jan	183	184	377
Fischer, Doug	174	181	368
Fishback, Jon	128	171	351
Fishback, Rachel		160	335
Funderburg, Don	132	144	241
Funerburg, Tali		21	25
Hatfield, John			43
Hatfield, Rosanne	21	21	39
Jones, Diana	21	21	20
Klein, Ray	182	178	360
Kratzberg, Claudine		19	40
Martin, Ken		167	343
Martins-Read, Priscila		45	85
Milne, Dwight		20	128
Moore, Lee	127	89	299
Pelkey, Jan	165	173	277
Schuyler, Cal			165
Shearer, Bev	83	83	140
Shugert, Mark	43	40	105
Smalley, Bruce	20	85	181
Somura, Akiko	44	21	136
Todd, Sharp	167	177	368
Woodbery, Frank	151	148	288

FPCC Field Trips for May 2014

Wednesday, May 7

Wildflower Wednesday--awe-inspiring location still to be determined. Scouting excursion is pending.

Plus...

"Pushing Reality"--40 photographs of landscapes and other scenery, subject to the makers' interpretation. Exhibit on display through June 1 at the Columbia Center for the Arts in Hood River. This is co-sponsored by Pro Photo Supply.

Tuesday, May 13

Trip 1 Of 2/Early birds--Schreiner's Iris Garden

Friday through Monday, May 16-19: ROAD TRIP*

The NW Civil War Council will be at the House on the Metolius, Camp Sherman in Central Oregon on May 16-18. NWCWC is still working on details for the Blue & Gray weekend. Until then, please check out these links:

Admission cost info:

<http://www.cascadebusnews.com/news-pages/e-headlines/5235-civil-war-reenactment-to-invade-metolius>

Since there will be rifled muskets and cannons present, earplugs are suggested. Please review the NWCWC tips for spectators here:

<http://nwcwc.org/specinfo.html>

Smith Rock on Sunday (to photograph only-no climbing involved;)

For cheap lodging, Super 8 in Redmond offers nightly rates less than \$90 (excluding taxes) for AAA & AARP members. Free breakfast; microwaves & refrigerators are available upon request; luxurious indoor-heated pool & spa. If interested, please book rooms on the website below ASAP to get discount rates. Please note they offer rooms with 1 or 2 queen beds, as well as king beds. There are smoking rooms at the hotel, but they are all located on the south wing of the 3rd floor.

<http://www.super8.com/hotels/oregon/redmond/super-8-redmond/rooms-rates?>

srcDestination=&partner_id=&srcBrand=&campaign_code=carat_search-

Super_8&compare=false&propId=SE10159&checkout_date=05%2F19%

2F2014&brand_id=SE&modify=false&children=0&corporate_id=1000008323&useWRPoints=false
&ratePlan=S3A&teens=0&affiliate_id=&brand_code=BH%2CDI%2CRA%2CBU%2CHJ%2CKG%2CMT%
2CSE%2CTL%2CWG%2CWY%2CPX%2CWT%2CWP%

2CPN&iata=&childAgeParam=&adults=2&discreteParam=1-0-0-1-0-0-1-0-0-1-0-

0&checkin_date=05%2F17%2F2014&discretePage=1&rooms=1#

More info:

Check-in: 2 pm; Check-out: Noon.

24-hour cancellation policy. Please make note!

The House on the Metolius is about an hour to the Super 8. Then, the Super 8 is about 20 minutes to Smith Rock State Park, more convenience for early risers.

*Not everyone who has signed up will be present for all days. Please let me know if you make reservations. Hint--I cannot know you are going unless you tell me.

Thursday, May 22

Trip 2 of 2/Late Edition--Schreiner's Iris Garden

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On the horizon...

Summer begins on June 21. If you are interested in participating in FPCC field trips, I want your input! I need your input! It's your club. This is your opportunity to help build a field trip!

FPCC field-trippers are going places this summer...

Cottage Grove-covered bridges

Civil War reenactment in Chehalis, Washington

Stars/Milky Way—where do you want to shoot?

Full Moon—where do you want to shoot?

[Your suggestion here](#)

[Your suggestion here](#)

FYI, the last FPCC meeting for this year will be on May 20. If you would like to participate in the May field trips, please sign up on meeting night or by email. Times will be determined prior to actual event.

Your input is truly appreciated,

Tammy Campbell

FPCC Field Trip Chair

Announcement

We are very fortunate to have Gary Randall as our final outside program for 2013-2014 on Tuesday, May 13th from 7-9pm at the **Clark County P.U.D. building**. (The address is 1200 Fort Vancouver Way, where we had our pot-luck last summer). Gary is a professional photographer and focusing on landscape photography of the Columbia River Gorge and Mount Hood with his work published around the world.

Please check out his images on the links below...

A link to 1859 Oregon Magazine:

<http://1859oregonmagazine.com/gary-randall>

A link to Gary's website is:

<http://www.gary-randall.com/>

A link to Gary's Facebook page is:

https://www.facebook.com/garyrandallphotography/map?activecategory=Photos&session_id=1334679754

It's time to start planning for the FPCC's end-of-the-year banquet!!!!

The banquet will be held on Wednesday, **June 11, at Touchmark, 2911 SE Village Loop (the same place we hosted the presentations by Martin Waugh and Tim Morton.) A no-host social will begin at 6:00 p.m. (wine, beer, and soft drinks may be purchased at the Touchmark Café next to the meeting room for \$2), with dinner at 7:00. Following dinner, there will be a presentation of everyone's best photos of the year, with awards to the best-of-the-best.**

You may select from three main courses...Beef Wellington, Sweet Chile Salmon, or Vegetarian Lasagna. There will also be salad, a vegetable, rice pilaf, rolls, and desert, plus coffee or tea. The price is \$25 per person (tax and tip are included).

Please email me at (rfdeming@comcast.net) or call me at 896-9476 to make reservations and let me know your dinner selection. We would like to get your check for \$25 per person at one of the FPCC meetings before June 11 so there will not be a line at the door. I'll also have a sign-up sheet at the meetings.

If you have any questions, please email or call me...and put **June 11 on your calendar! The dinner is lots of fun, promises to be delicious, and very sociable...so plan to be there!**

**Thanks,
Sharon Deming**